



# The Village Planning & Zoning Commission Meeting Minutes

**Special Meeting - Monday, November 06, 2023 - 5:30 p.m.**  
2304 Manchester Drive, The Village, OK 73120

The Planning and Zoning Commission held a **Special Meeting** at City Hall in the City Council chambers at 5:30 pm, Monday, November 06, 2023.

## **COMMISSIONERS PRESENT**

Jeremy Crook, Chair  
David Glover  
Braxton Banks

John Allen, Vice Chair  
Anita Reaves  
Nancy Parrott

## **STAFF PRESENT**

Ken Nelson, Planning Director  
Dave Slezcicky, City Manager  
Jeff Sabin, City Attorney

### **1. CALL TO ORDER**

Chair Crook called the meeting to order at 5:31 pm.

### **2. INVOCATION & PLEDGE OF ALLEGIANCE.**

Dave Slezcicky gave the invocation and Chair Crook led the Pledge.

### **3. APPROVAL OF [MINUTES](#) OF THE MEETING HELD ON AUGUST 7, 2023.**

John Allen motioned to approve the minutes with a second from Anita Reaves.

**VOTE:** YES-Glover, Parrott, Banks, Crook, Allen, Reaves NO-None  
Motion passed 6-0

### **5. CONSIDERATION OF [RESOLUTION PC 11-06-2023 \(A\)](#) REGARDING A ZONING REVIEW FOR NEW DENTAL CENTER AT 2800 W. HEFNER ROAD.**

Following a presentation of the zoning review from Planning Director Ken Nelson, Jeremy Crook made the motion to recommend approval with a second by John Allen.

**VOTE:** YES-Glover, Parrott, Banks, Crook, Allen, Reaves NO-None  
Motion passed 6-0

### **6. CONSIDERATION OF [RESOLUTION PC 11-06-2023 \(B\)](#) REGARDING A ZONING REVIEW FOR WALMART NEIGHBORHOOD MARKET AT 9320 N. PENNSYLVANIA.**

Following a presentation of the zoning review from Planning Director Ken Nelson, Jeremy Crook made the motion to recommend approval with a second by John Allen.



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**VOTE:** YES-Glover, Parrott, Banks, Crook, Allen, Reaves NO-None  
Motion passed 6-0

## 7. ADJOURNMENT.

There being no further business, Chair Crook adjourned the meeting at 5:56 pm.

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Jeremy Crook, Chair

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John Allen, Vice-Chair

\_\_\_\_\_  
Anita Reaves

\_\_\_\_\_  
David Hall

\_\_\_\_\_  
Nancy Parrott

\_\_\_\_\_  
Braxton Banks

\_\_\_\_\_  
David Glover

*Attest:*

\_\_\_\_\_  
*City Clerk*