



The Village City Council Notice of Meeting & Agenda

Regular Meeting - Monday, November 20, 2023 - 6:30 p.m.
2304 Manchester Drive, The Village, OK 73120

REGULAR COUNCIL MEETING. The City Council will hold a **Regular Meeting** at City Hall in the City Council chambers. The City of The Village encourages community participation. If participation at any public meeting is not possible due to a limitation or disability, please notify the City within 48 hours prior to any public meeting so that necessary and reasonable accommodations, to include signing, can be made.

The meeting will be live streamed and recorded for viewing through the YouTube Channel City of The Village at: <https://www.youtube.com/@CityofTheVillage/streams>

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Mayor or City Council may refer the matter to the City Manager or City Attorney. The City Council may also refer items to staff or committees for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely.

AGENDA

- 1.** CALL TO ORDER
- 2.** INVOCATION AND PLEDGE OF ALLEGIANCE.
- 3.** COMMUNITY COMMENTS: Community members must complete the registration form prior to the meeting being called to order and have three (3) minutes to present items, issues, concerns, compliments and feedback to the Council. The Council is prohibited by the [Oklahoma Open Meetings Act](#) from taking action on any matters presented, that are not listed on the posted agenda.
- 4.** APPROVAL OF CONSENT AGENDA. Any Council member may, by request to the Mayor, pull any item listed below for further consideration and/or discussion.
 - A.** Minutes of regular meeting held on [November 6, 2023](#).
- 5.** CONSIDERATION OF [RESOLUTION 11-06-2023 \(E\)](#) TO APPROVE AMENDMENT 1 TO THE SOLID WASTE CONTRACT WITH WASTE CONNECTIONS, AMENDING THE HOLIDAY COLLECTION SCHEDULE.
- 6.** CONSIDERATION OF ADMINISTRATIVE ORDER CONDEMNING AND ORDERING THE REMOVAL OF A BURNED RESIDENTIAL BUILDING LOCATED AT [2129 CHURCHILL WAY](#) DUE TO CONTINUED NEGLECT OF NECESSARY REPAIRS, WHICH RENDER THE BUILDING UNFIT FOR HUMAN OCCUPANCY.

A SIGN LANGUAGE INTERPRETER WILL BE PROVIDED WITH 48 HOURS NOTICE

- 7.** CONSIDERATION OF [ORDINANCE 770](#) AMENDING CHAPTER 13, SECTION 13-7 OF THE CODE OF ORDINANCES OF THE CITY OF THE VILLAGE, PERTAINING TO THE PRIVILEGES THAT MAY BE EXERCISED BY DRIVERS OF AUTHORIZED EMERGENCY VEHICLES WHEN RESPONDING TO AN EMERGENCY CALL, WHEN IN PURSUIT OF AN ACTUAL OR SUSPECTED VIOLATOR OF THE LAW OR ORDINANCE, OR WHEN RESPONDING TO BUT NOT RETURNING FROM A FIRE ALARM; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.
- 8.** CONSIDERATION OF [ORDINANCE 771](#) AMENDING CHAPTER 13, SECTION 13-130 OF THE CODE OF ORDINANCES OF THE CITY OF THE VILLAGE; PERTAINING TO THE LEGAL DUTY TO YIELD TO EMERGENCY VEHICLES; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY
- 9.** CONSIDERATION OF [ORDINANCE 772](#) AMENDING CHAPTER 13, SECTION 13-8 OF THE CODE OF ORDINANCES OF THE CITY OF THE VILLAGE; PERTAINING TO RECKLESS AND CARELESS DRIVING AND THE DUTY TO DEVOTE FULL TIME AND ATTENTION TO DRIVING; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY
- 10.** DISCUSSION REGARDING [REGULAR COUNCIL MEETINGS](#) FOR CALENDAR YEAR 2024.
- 11.** REPORTS, CORRESPONDENCE, ETC.
 - a) *Treasurer's [Report](#); Sales Tax [Report](#)*
 - b) *Manager's [Report](#)*
 - c) *Departmental [Reports](#)*
 - d) *City Attorney Comments*
 - e) *Council Comments*
- 12.** NEW BUSINESS. "New business," as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.
- 13.** ADJOURNMENT.

Attest:



City Clerk

Posted at 4:55 p.m. on 11/16 /2023.